

Errata Sheet for ChristianHebrewRoots.org Publications[†] Pre-Dating 2013

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With this errata sheet, we renounce the erroneous terms and hereby correct errors in the following published before 2013:

- *A Still Small Voice: The Vatican, the USA, and Israel in Bible Prophecy*.¹
- Bible studies with copyright dates of 2011 and all prior years. Some of the documents containing these errors may still be linked into our web sites until we can get all of them updated, so be aware of these corrections.²
- Documents with copyright notices by SkybridgePress.com, AStillSmallVoice.info, Johns Enterprises, World Light, Kingdom Quotes, and other imprints used by us, if any.

Updated 10/07/13

Avoid the Following ERRONEOUS Terms ³ Previously Published by Us	Correct Term <u>or</u> Literal Translation (Anglicized) / <u>or</u> Preferred Alternative Term	Notes and Diacritical Marks for Pronunciation Guide	Document Title Using Erroneous Term
Christ	Messiah		All documents
Lord God, Yahweh	Ahayah ⁴ (hī • yăh´) ⁵ <i>transliteration</i> אֶהְיֶה —> AHYH “I AM” (Ex 3:14)	The first “A” is silent. Pronounce long “i”; short “a”. Accent second syllable. Strong’s H1961.	"
Jesus, Yeshua	Yashayah †† (Yă • shă´ • yăh) Yeshiyeh ††† (Yě • shē´ • yěh)	Pronounce vowels as shown. Accent on second syllable.	"
Lord and Savior	Ahayah and Yasha ⁶	(Yă • shă´) Strong’s H3467.	"
Savior	Messiah (Mě • sī´ • äh)	Pronounce short “e”; long “i”; short “a”. Accent second syllable.	"
God	Elohim (Ĕl´ • ō • hīm)	Pronounce short “E”; long “o”; long “i”. Accent first syllable.	"
Spirit, H7307	Ruach ⁷ (Rū´ • äk)	Pronounce long “u”; short “a”. Accent first syllable.	"
Spirit of God	Ruach Elohim	Gen 1:2	"
holy, H6944	qôdesh ⁸	Ex 3:5	"
Holy Spirit	Qodesh Ruach (Kō´ • dësh)	Occurs 3 times in Old Testament, H6944, H7307: Ps 51:11; Is 63:10-11	"

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Endnotes

† Some documents were originally published under other copyright notices by SkybridgePress.com,

AStillSmallVoice.info, Johns Enterprises, World Light, and Kingdom Quotes.

†† Yeshua or Yeshiyeh would be the Messiah's first name in Hebrew according to two different sources. The Greek pagan term, 'Jesus,' is a fictional character who is *the fake 'savior'* — the Antichrist figure itself — invented by the Roman Catholic Church. Compare the charts showing the stark difference between the system of religious truth of the real Messiah, Yeshiyeh / Yeshua, and the fake 'Jesus.' See *A Still Small Voice*, infra.

††† One scholar suggests Yeshiyeh as a Hebrew word proper for the first name of Yashayah. Pronunciation and spelling differences in any language may be accounted for due to variations in regional and cultural accent, diction, and grammar rules.

1. *A Still Small Voice: The Vatican, the USA, and Israel in Bible Prophecy*, ISBN: 9780978947002, SkybridgePress.com, 2006. Shows the leading three end-time nations in bible prophecy; teaching the acceptable year of the Messiah — the system of religious truth comprised of the feasts of the Creator, "I AM," and the Ten Commandments. The fake 'Jesus' character teaches the Roman Catholic holidays and the papal catechism ten commandments — preventing billions of people from ever worshiping in spirit and *in truth* (in the system of religious truth).

2. "Christian Feasts of the Lord Dates for **2011**, A.H. 5771 - 5772." Our web site link to [list](#) of feast dates for 2011, all prior years.

Christian Proclamation of the Feast of Passover, 2011, all prior years.

Christian Proclamation of the Feast of Unleavened Bread, 2011, all prior years.

Christian Proclamation of the Feast of Pentecost, 2011, all prior years.

Christian Proclamation of the Feast of Trumpets and Day of Atonement, 2011, all prior years.

Christian Proclamation of the Feast of Tabernacles and Last Great Day, 2011, all prior years.

3. The document "The Names for Blessings and Salvation" explains the historical and technical reasons why the terms in the chart are erroneous.

4. The Creator commanded us to call upon Him by a specific holy Hebrew name (*Ex 3:14*) so we may enjoy all of His special blessings and salvation. The true holy name is *transliterated* from Hebrew (right to left) as the Anglican letters AHYH (left to right). Vowel points permit Anglican speakers to pronounce the name as Ahayah (hī' • yāh) — the "A" in Hebrew is silent; long "י," accent on the first syllable, and short "א."

5. Strong's, H1961 הַיָּהוּה (hâyâh) {"haw - yaw'" with accent on second syllable} omits the Aleph which should be used to indicate first person proper name and which appears in the codex, meaning it should be Ahayah ("A" is silent). Pronunciation and spelling differences (haw yaw' v. hay yah) may be accounted for due to variations in regional and cultural accent, diction, and grammar rules.

6. Strong's, H3467, yawsha.

7. Spirit, in *Gen 1:2*, H7307, רוּחַ, rûach, roo'-akh From H7306; *wind*; by resemblance *breath*, that is, a sensible (or even violent) exhalation; figuratively *life, anger, unsubstantiality*; by extension a *region* of the sky; by resemblance *spirit*, but only of a rational being (including its expression and functions):—air, anger, blast, breath, X cool, courage, mind, X quarter, X side, spirit ([-ual]), tempest, X vain, ([whirl-]) wind (-y). Op. Cit., *Strong's*.

8. Holy, in *Exodus 3:5*, H6944, קֹדֶשׁ, qôdesh, ko'-desh, From H6942; a *sacred* place or thing; rarely abstractly *sanctity*:—consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary