

# Christian Proclamation of the Feast of Trumpets and the Day of Atonement

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## Date of the Feast of Trumpets for 2011

Sunset Wed., Sept. 28  
ending sunset Thurs.,  
Sept. 29, 2011.

Read the details in:  
*"A Still Small Voice:  
The Vatican, the USA,  
and Israel in Bible  
Prophecy"*

[Click on the books  
link at  
SkybridgePress.com](http://SkybridgePress.com)

The feast of Trumpets ('*Yom T'ruoh*') begins a ten-day celebration known as the "**ten days of awe**" ('*Yomin Nora'im*').

"And the LORD spake unto Moses, saying, Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall you have a Sabbath, **a memorial of blowing of trumpets**, an holy convocation.

"You shall do no servile work therein: but you shall offer an offering made by fire unto the LORD." (*Leviticus 23:23-25*)

The ten days begin and end with a holy day. Modern *nonbiblical* sources refer to the first holy day as '**Rosh Hashanah.**' Avoid this term; it is not Scriptural.

On the Gregorian calendar which all the world uses for global commerce, **the Feast of Trumpets** begins at sunset sunset Wed., Sept. 28 ending sunset Thurs., Sept. 29, 2011.

## Christian Proclamation of the Feast of Trumpets & Day of Atonement, A.D. 2011, A.H. 5072<sup>†</sup>

These are the feasts of the LORD, even holy convocations, which you shall proclaim in their seasons. (*Lev 23:4*)

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### Date of the Feast of Trumpets for 2011, Continued:

Note: God's time is reckoned from sunset to sunset, so a new Hebrew calendar day starts at sunset *on the Gregorian day before*. So, if the Gregorian Calendar gives the date of Trumpets as Sept. 19, you begin the celebration at sunset on the day before.

The feast of Trumpets comes on the first day of the seventh month (1<sup>st</sup> of Tishri on the Hebrew calendar; first day of the 'Jewish' civil new year, 5771).

The feast symbolizes the last trumpet that will sound God's final judgment upon the world. (*Lev 23:23-25*; see also *Nehemiah 8:1-12*)

During Trumpets, we are to focus on coming to fuller realization of the awesomeness of our holy living God as our Creator and Savior.

### Date of the Day of Atonement for 2011

Sunset Fri., Oct. 7,  
ending sunset Sat.,  
Oct. 8, 2011.

**Tell 3 friends!**  
**Blog it! Twitter it!**  
**Call a talk show!**  
**Pray about it!**

Celebrate the **Day of Atonement** ('Yom Kippur') in 2011 beginning at sunset Fri., Oct. 7, ending sunset Sat., Oct. 8, ending the ten days of awe.

The Day of Atonement is the 10<sup>th</sup> day of the seventh month, Tishri, and is a day of **fasting**. (cf., *Ezra 8:21*; *Isa 58:5*)

The Day of Atonement symbolizes Jesus Christ's atonement for the sins of the world and God's final judgment of the world. (*Lev 23:26-32*)

“And the LORD spake unto Moses, saying, Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and you shall afflict your souls, and offer an offering made by fire unto the LORD.

“And you shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God.

“For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people.

**Date of the Day of  
Atonement for 2011,  
Continued:**

“And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people.

“You shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings.

“It shall be unto you a Sabbath of rest, and you shall **afflict your souls**: in the ninth day of the month at even, from even unto even, shall you celebrate your Sabbath.” (*Lev 23:26-32*; emphasis added, cf., *Ezra 8:21*; *Isa 58:5*)

**How to Calculate the  
Date of the Feast of  
Trumpets**

God’s Word Trumps  
the “man of sin” (2  
*Thes 2:3*)

*The Holy Bible* gives perfectly clear instructions for calculating the exact date of Tabernacles and the Last Great Day. (cf., *Lev 23:33-44*; *Rev 21:3*)

Always rely upon God’s Word instead of the tradition of men (cf., *Mat 15:3, 6*; *Mark 7:9*; *Col 2:8*) for many liars have gone forth that Satan may deceive, if possible, the very elect. (*Mat 24:24*) God’s Word is accurate and clear.

Step Procedure to Find the Gregorian Date (*Lev 23:33-36*):

- 1 On the Hebrew Calendar, find the seventh month (Tishri) day 15.

Note: *A Still Small Voice*, p. 607 gives Gregorian dates of Tishri day one. From this we calculate all dates.

- 2 On the Gregorian Calendar, find the corresponding date of Tishri 15.
- 3 First holy convocation of Tabernacles begins at sunset the day before the Gregorian calendar date because biblical days are from sunset to sunset. (*Gen 1:5, 8, 13, 19, 23; 2:3; Mat 28:1*; cf., *A Still Small Voice*, p. 174).

**Look at God’s Signs  
in the Sky!**  
*A Still Small Voice*,  
p. 52

**How to Calculate the  
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**How to Calculate the Date of the Day of Atonement, Continued:**

God's Word Trumps the "man of sin" (*2 Thes 2:3*)

**Look at God's Signs in the Sky!**  
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**The Feasts of the Lord are the Acceptable Year of the Lord**

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The two holy days of the feast of Trumpets are the sixth and seventh feasts of the Lord making up the acceptable year of the Lord.

The Holy Spirit specifically ordained Jesus to preach the feasts of the Lord:

"The Spirit of the Lord ... has anointed Me to ... preach the acceptable year of the Lord." (*Isaiah 61:1-2*)

By proclaiming and observing the feasts of the Lord, Jesus is showing us how to worship God in His system of religious truth. (*John 4:24; Acts 17:11*)

Remember, the feasts of the Lord begin with the weekly seventh-day Sabbath:

"Remember the Sabbath day, to keep it holy...." (*Exodus 20:8-11*)

**The Feasts of the Lord are the Acceptable Year of the Lord, Continued:**

The nine Feasts of the Lord (including the weekly Sabbath) in *Leviticus* chapter 23, act-out God's plan of salvation through Christ Jesus and prepare us to be children of God.

Thus, Christians must observe the nine Feasts of the Lord because God describes them as perpetual.

Jesus and His Disciples and Apostles kept these very feasts. (*Mark 14:12-26; Acts 13:14, 17:2, 18:4, 20-21, 20:16, 21:17-24, 1 Cor 5:7-8; Heb 4:8-11*)

Jesus commanded us to walk as He did; the Disciples and Apostles commanded us to keep the faith as it was delivered to the saints.

Observing these holy days proves that you are willing to submit to the will of the living God.

Those who observe these holy days are marking themselves off from the world as the children of the living God. (cf., *Rev 14:12; 2 Thes 3:2; Jude 1:3*)

So important are the Feasts of the Lord as part of God's commandments, statutes, and judgments that He warned that the specific consequence of failing to observe them would be:

1. **Terrorism** like the 911 attack on the World Trade Center.
2. Enemy victory.
3. Withdrawal of blessings. (*Lev 26:1-21*)

Our era of terror.

Christians ought to heed His warning! (*Eph 5:6-7*)

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**How to Celebrate the Feast of Trumpets and the Day of Atonement**

During the ten days of awe, you are to:

- Examine yourself, your life, your spiritual goals, whether you are in the Lord.

## How to Celebrate the Feast of Trumpets and the Day of Atonement

**Tell 3 friends!**  
**Blog it! Twitter it!**  
**Call a talk show!**  
**Pray about it!**

- **Work out your own salvation** through Jesus. (*1 Cor 11:28; Gal 6:4; Philippians 2:12*)
- Be in awe of the living God’s desire to save and protect you.
- Prepare yourself to re-focus on God and abandon the material world in order to stand on the day of judgment. *The Holy Bible* states that:

“... Concerning the feasts of the LORD, which you shall proclaim to be holy convocations, even these are My feasts.

“Six days shall work be done: but the seventh day is the Sabbath of rest, an holy convocation; you shall do no work therein: it is the Sabbath of the LORD in all your dwellings.

“These are the feasts of the LORD, even holy convocations, which you shall **proclaim** in their seasons.” (*Lev 23:1-3*)

Note: The Hebrew form of the word ‘**proclaim**’ involves the idea of *accosting* —approaching and addressing boldly or aggressively— people you meet.

## Bible Readings for the Ten Days of Awe

Jesus’ death and resurrection replaced animal sacrifices with the practices of praise and spiritual sacrifices to God (*Heb 10:1-10; 1 Pet 1:5*) including:

- Service. (*Rom 12:1; Heb 13:16*)
- Gifts and tithes. (*Phil 4:18; Jon 2:9*)
- Praise of thanks. (*Heb 13:15*)
- Joy and gladness. (*Jer 33:11*)
- Prayer. (*Ps 141:2*)
- Thanks. (*Ps 54:6; 107:22; 116:17*)
- Singing. (*Ps 27:6*)
- Righteousness. (*Ps 4:5; 51:17*)

## Spiritual Activities for the Feast Day and All Year

Read: *A Still Small Voice: The Vatican, the USA, and Israel in Bible Prophecy*  
published by  
[SkybridgePress.com](http://SkybridgePress.com).

*Leviticus 23:23-26* exhorts the people to do the following on holy days:

- **Attend a holy convocation** (“assembling of ourselves together”).
- Remember the poor and the stranger (i.e., **do good works**). (cf., *Heb 10:19-29; Lev 23:21-22*; see also: *James 1:27*)
- As with the weekly Sabbath day, the feast is a holy day and you may not go to work nor work others, etc. (*Exodus 20:8-11*)

Note: If need be, use your optional vacation days for the holy days.

Acceptable activities for holy days include attending a holy convocation and doing good works (“provoke unto love and to good works,” e.g., remember the poor and the stranger) like helping others.

With the presence of God’s Holy Spirit, we can practice ‘true religion:’

- “Present your bodies a living sacrifice, holy, acceptable unto God, *which is* your reasonable service.” (*Rom 12:1*)
- “Pure religion ... is to visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.” (*James 1:27*; cf., *Acts 9:36-39*)
- “Let brotherly love continue. Be not forgetful to entertain strangers: for thereby some have entertained angels unawares ...” (*Heb 13:1-3*)

## The Lord’s Feasts Are the Seal or Mark of the Living God

By observing and keeping the nine holy days listed in *Leviticus 23*, you are taking the seal or mark of the living God. (*2 Tim 2:19*)

The choice is yours.

**The Lord's Feasts  
Are the Seal or Mark  
of the Living God,  
Continued:**

Saved by Grace Not  
by Feasts

Feasts of the Lord  
Prepare Us for  
Everlasting Life

“The foundation of God stands sure, having this seal: the Lord knows those who are His.” (2 *Tim* 2:19; cf., *Rev* 7:2-3) All others perish. (*Rev* 9:4; 14:9-11)

These feasts do not earn us salvation, for we are saved by faith in the blood of Christ Jesus.

Rather, the **Feasts of the Lord** prepare us to be a part of God's everlasting kingdom in heaven when **the last trump** is sounded! (*1 Cor* 15:52)

**Spirit of Antichrist  
Set Up the False Feasts  
by the “Man of Sin”  
(*Dan* 7:25; 2 *Thes* 2:3)**

Feasts of the  
Antichrist Deceive  
You into Sin and  
Abominations of  
Babylon (*Rev* 14:8-  
12; 17:5; 18:2-4)

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Satan has set up a false system of worship for the purpose of deceiving the very elect —some of those calling themselves ‘Christians.’

The warning against the false spiritual system of the Antichrist first came through the great prophet, Daniel, prophesying that the spirit of Antichrist would arise and “think to change times and law.” (*Dan* 7:25)

Those who choose to celebrate the false holy days, including the weekly Sunday as a false ‘holy day’ of rest, set up by the “man of sin” instead of keeping God's true feasts are:

- Worshiping **the image of the beast**.
- Taking the **mark of the beast**.
- Rejecting God's seal which Jesus puts only upon those choosing to worship Him via His system of religious truth (the feasts of the Lord). (cf., *Dan* 7:25; *Lev* 23:1-44; *Ex* 20:1-17; *Rev* 9:4; 13:1, 17; 14:9-11; 2 *Thes* 2:3)

**† Endnotes**

The first day of the Hebrew month of Tishri is always the Feast of Trumpets; and, the start of a new civil year, 5072.

“The Gregorian months corresponding to the Hebrew months vary from year to year because of the complex differences

† **Endnotes, Continued:**

Read the details in our book, *“A Still Small Voice: The Vatican, the USA, and Israel in Bible Prophecy,”* pp. vii, 271, 519.

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between the way the two systems reconcile lunar-solar data to make up a calendar year.

“Notice that commercial Hebrew Calendars list many holidays that are not feasts of the Lord; for example, Purim, Lag Ba-Omer, Simhat Torah, and Hanukkah are secular ethnic holidays invented by the various Jewish sects and there is no biblical authority for us to observe them.” — *A Still Small Voice: The Vatican, the USA, and Israel in Bible Prophecy*, p. 519.

You will also need to be careful which commercial version of Hebrew Calendar you purchase because different publishers reconcile the dates differently.

Thus, two different Hebrew calendars may not agree on the dates of holy days.

One test for authenticity is whether the time between the second holy day of Unleavened Bread is 50 days from Pentecost. Compare our separate proclamations for the feast of Unleavened Bread and the feast of Pentecost.

Each proclamation explains how to find the true dates of the feasts. We use the following standard abbreviations:

A.D., In the year of our Lord; Anno Domini. [Instead of C.E., Common Era.]

This is the popular year designation on the global commercial Gregorian calendar in universal use. “Because the British laws applied to the colonies in 1752, the United Colonies of North America (the future USA) began using the Gregorian Calendar when Britain did.” It was the USA that introduced the Gregorian Calendar into universal global commerce in modern times.

A.H., In the Hebrew Year; Anno Hebraico.

B.C., Before Christ. [Instead of B.C.E., Before Common Era.] □