

Christian Proclamation of the Feast of Passover

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Time to Observe the Feast of Passover

(observe at twilight [sunset] on Sunday April 17, 2011, keeping vigil until *that* midnight, 12:00 A.M., cf., *Mat* 26:19-41, esp. 40-41; *Mk* 14:16-38, esp. 37-38)

Read the details in our book, “*A Still Small Voice: The Vatican, the USA, and Israel in Bible Prophecy.*”

Click on the books link at www.SkybridgePress.com

“In the fourteenth *day* of the first month at even *is* the LORD’S Passover.” (*Lev* 23:4-5) “For even Christ our Passover is sacrificed for us: Therefore let us keep the feast ... with the unleavened bread of sincerity and truth.” (*1 Cor* 5:7-8)

Thereby, **Paul wrote that Christians should keep the Passover feast of the Lord Jesus.** Paul never heard of Easter (invented by the papacy in the A.D. 300s) which is based on the time of the pagan celebration of the vernal equinox. Passover {anglicized as ‘*Pesach*’ or ‘*Pesah*’ commemorates Yeshua (Jesus) as our Paschal Lamb}. (cf., *Lev* 23:5; *1 Cor* 11:23-26; cf., *Mat* 26:19--41; *Mk* 14:16-38)

God’s time is reckoned from sunset to sunset (twilight to twilight) so a new biblical calendar day (a *Hebrew Calendar* day) starts at sunset *on the Gregorian day before.*

Thus, on the Gregorian calendar, Passover Day literally runs from sunset on Sunday April 17, 2011 until sunset on Monday April 18, *at which time* the first holy day of the week long Feast of Unleavened Bread begins (sunset on Monday April 18 ending at sunset on Tuesday April 26 —see the separate *Proclamation of the Christian Feast of Unleavened Bread*). The dates vary each year according to the lunar-based Hebrew or Biblical Calendar.

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“These *are* the feasts of the LORD, *even* holy convocations, which you shall proclaim in their seasons.” (*Lev 23:4*)

Time to Observe the Feast of Passover, Continued:

The Lord’s Passover is a Feast day, but **not a holy day** because God did **not** command a holy convocation for it.

*Although it runs for 24 hours, we observe Passover from sunset to midnight, perform the Passover service right after sunset on Sunday April 17, keeping vigil until midnight (a **night of solemn observation**; *Ex 12:42*); that is, **keeping vigil** and focusing on the Lord bringing His people out of bondage; for He brings out of bondage to sin all Christians who repent.*

How to Calculate the Date of the Feast of Passover

The Holy Bible gives perfectly clear instructions for calculating the exact date of Passover. (cf., *Lev 23:4*)

God’s Word Trumps the “man of sin” (*2 Thes 2:3*)

Always rely upon God’s Word instead of the tradition of men (cf., *Mat 15:3, 6; Mark 7:9; Col 2:8*) for many liars have gone forth that Satan may deceive, if possible, the very elect. (*Mat 24:24*) God’s Word is accurate and clear.

Look at God’s Signs in the Sky!
A Still Small Voice,
p. 52

Step Procedure to Find the Gregorian Date (*Lev 23:4*):

- 1 On the Hebrew Calendar, find the first month (Nisan, also called Abib) day 14.
- 2 On the Gregorian Calendar, find the corresponding date of Nisan 14.
- 3 Celebrate Passover right after sunset the day before the Gregorian calendar date because biblical days are from sunset to sunset. (*Gen 1:5, 8, 13, 19, 23; 2:3; Mat 28:1*; cf., *A Still Small Voice*, p. 174).

Communion in God’s True Religious System

God appointed observance of Passover at twilight as the true time for Christians to take the communion service commanded by Yeshua (Jesus) in the New Testament.

“Wherefore whosoever shall eat this bread, and drink this cup of

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Communion in God’s True Religious System, Continued:

the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup.” (*1 Cor 11:27-30*)

You may **perform Passover service at home with family and friends** one-time at twilight (after sunset). (*Ex 12:46*) Services include doing the following:

- Washing each other’s feet.
- Eating unleavened bread.
- Drinking the fruit of the vine (water) in accordance with the instructions of Yeshua, Jesus. (*Mat 26:29; Mk 14:25; Lk 22:18*)

Note: See separate study for biblical details about the “fruit of the vine.”

You may read the following Scriptures at your home Passover service:

- *Mat 26:26-30*;
- *Mark 14:22-26*;
- *Luke 7:38; 22:14-20*;
- *John 13:5-15*;
- *Ex 3:9-15; 12:1-51; 13:1-10*;
- *Num 33:1-5*;
- *Lev 23*;
- *Deut 32:1-5*.

Note: Visit ChristianHebrewRoots.org for studies and videos.

Yeshua (Jesus) Ended the Animal Sacrifices with the Free Gift of Grace (Abolished our Enmity Against His Laws)

Leviticus 23:14, 21, 31, and 41 give us notice that the ***Feasts of the Lord are “statutes for ever,”*** and consequently, are to be observed by Christians.

If you still feel *enmity* (opposition) *against* keeping the Feasts of the Lord, then you have not fully accepted **Jesus’ grace** which is defined as abolishing our enmity; that is abolishing our opposition

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Yeshua (Jesus) Ended the Animal Sacrifices ... Continued:

Saved by **Grace**
Not by Feasts;
Feasts of the Lord
Prepare Us for
Everlasting Life

to His statutes, feasts, laws, etc... (*Eph 2:15-16*) nor do you really accept that Jesus came in the flesh. (*1 John 4:3*)

Yeshua (Jesus) Himself commanded the change in the way Passover is to be kept after His death, resurrection, and ascension:

“And He took bread, and gave thanks, and brake it, and gave unto them, saying, this is My body which is given for you: **this do in remembrance of Me.**” (*Luke 22:19-20*)

Yeshua’s new covenant with His people was thereby established by the sacrifice of His own **flesh** on the cross, **abolishing the enmity** (*Eph 2:15-16*), that is, destroying His followers’ *opposition to* keeping God’s commandments, judgments, laws, ordinances, and statutes— destroying our opposition to God’s way of doing things.

Abolishing our enmity against His statutes, laws, etc., **is what free grace is.**

Look carefully at what *Eph 2:15-16* says, for it holds an important **key to obtaining the power of Christian living** — access to the same powers demonstrated by the original Apostles in the New Testament. (cf., *Mark 16:17-20; Luke 7:28; John 3:2; Acts 2:22; 4:16, 22; 6:8; 8:6, 13; 15:12; 19:11; 1 Cor 12:10-11, 28-31; Heb 2:4*)

Yeshua (Jesus Christ) is symbolized by the sacrificial references to lambs, sin offering, and priest in *Leviticus 23:18-20*.

When Yeshua fulfilled His role as our Messiah, dying on the cross, resurrecting Himself three days later, no more animal sacrifices are required.

“We are sanctified through the offering of the body of Yeshua (Jesus Christ) once for all. ... This is the covenant that I will make with them after those days, saith the Lord, I will put My

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Yeshua (Jesus) Ended the Animal Sacrifices ... Continued:

laws into their hearts, and in their minds will I write them; And their sins and iniquities will I remember no more. Now where remission of these is, **there is no more offering for sin.**” (*Heb* 10:6-18)

The Lord’s Feasts are the Seal or Mark of the Living God

By observing and keeping the nine Feasts of the Lord listed in *Lev* 23: 1-44, you are taking the seal or mark of the living God who set up the **true system of religion.** (cf., *Lev* 23; *2 Tim* 2:19)

Decide whether you will worship God the way He commands and thereby take the seal or mark of the only living God who said “These are *My* Feasts.”

1. “The foundation of God stands sure, having this seal: the Lord knows those who are His.” (*2 Tim* 2:19; cf., *Rev* 7:2-3) All others perish. (*Rev* 9:4; 14:9-11)
2. God’s feasts do not earn us salvation, for we are saved by faith in the blood of Yeshua (Jesus). Rather, God’s *Feasts of the Lord* prepare us to be a part of God’s everlasting kingdom in heaven when **the last trump** is sounded! (*1 Cor* 15:52)

† Endnotes

Read the details in our book, “*A Still Small Voice: The Vatican, the USA, and Israel in Bible Prophecy*,” pp. vii, 271.

Click on the books link at www.SkybridgePress.com

A.D. In the year of our Lord; Anno Domini. [Instead of C.E., Common Era.]

This is the popular way the world designates a year on the global commercial Gregorian calendar now in universal use.

“Because the British laws applied to the colonies in A.D. 1752, the United Colonies of North America (the future USA) began using the Gregorian Calendar when Britain did.”

But most of Europe was ignoring the Pope’s new calendar at this time; and, the rest of the world never heard of it. It was the USA that introduced the Gregorian Calendar into universal global commerce in modern times.

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† Endnotes, Continued:

A.H. In the Hebrew Year; Anno Hebraico.

B.C. Before Christ. [Instead of B.C.E., Before the Common Era.]
This is the popular year designation for historical events predating Christ on the global commercial Gregorian calendar in universal use.

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